National Anti-Slavery Standard.

VOL. XXI. NO. 2.

NEW YORK, SATURDAY, MAY 26, 1860.

THE STANDARD.

TWENTY-SEVENT ! AVVIVERNARY

AMERICAN ANTI-SLAVERY SOCIETY.

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National Anti-Slavery Standard.

Our European Correspondence.

Our Washington Correspondince.

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Special Motices.

Advertisements.



Philadelphia 3dvertisements.

TO THOSE WHO ARE UNWILLING TO SUPP.

Specific of William Lloyd Garrison.

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What is the use of anaking it a matter of use words? Nothing can be found in the Constitutio pertaining to shavery, we are told. The word shave of the pertaining to shavery, we are told. The word shave of shaver has been in that inatrament; there fore no such alleged compromises were ever made like in a constitution of the instrument. I while the man would lissell any understant may be abundle come upon this platform and under take to deay that Congress had ever passed a Fugitive Stave bill. But shave has been added to the platform and under take to deay that Congress had ever passed a Fugitive Stave bill. But shave had been and the state of the shave and the state of the shave and the shave had been a share the shave and the shave and the shave and the share and the shave and the share an

I take the nation at its word, and intersection drawer a Constitution whereby slavery is more received and a subject. The nation has repeated a subject. The nation has made and the subject of the proposal of the subject of the proposal of

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Speech of William Wells Brown.

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Now, Mr. Cang come, and motive and generators, do not look tages to them. 1997b controve of some with an intelligence of the source with the second points as the second control of the second control

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I appear that redored enaptime—absorber gring to sure, the catored people ont or the country, getting then to go off to some with Fressor or some place they know undoing about. I have no object not to the black no a catering into commercial enterprises, and soing to tortiferain, Austral'a, or Minks, or any when the selection of the control of the contro

States!" [Appliance]
Mr. Chairman, I have sait here during these to days, and latestead with interest to the specific with the state of the specific way.

Mr. Chairman, I have sait here during the several content of the state of the specific way.

I was a specific particular. Still, I am willing its we come any one upon the platform of two-thou who we come forward and speak them. Let him come at speak reglally and speak truly; if he will only a linear and true. I for one, will infollate the most and true. I for one, will infollate the colored people of this country. They are then colored people of the country. They are the colored people of this country. They are then colored people of this country. They are the several colored people of this country. They are then colored people of the colored people o

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The general in 14 has not an extended that makes and the control of the control o

Speech of Rev. Samuel Longfellow

Meet means was Figures (1 would seem as when the thock man sounds, the vidit man angle keip disease; the when she shay speak, the while he was a key with a keip for the might allow it to be dumb. And yet, I man a filled to I filled, most eval any of us all vel to be suit. I had be pell that I should meet the to only it was a first to be suit. I had be pell that I should meet a heave only that yet sight have the pleasure of heaving, this after moon, our fries. I show they for this mid-who we are a warfar amount.

congression by became a man to that which is full flowled. It between the barrety but he wides for the second transfer but he wides for the second transfer between the many he was the same for the second transfer between the many for the same for the second transfer between the sec

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track violen, nor only to be presented burn on 1000 on the State of States, the objection may be a subject to the state of the state of

To see the sheer. You read in the papers the silbs day, as I did, the story of the slave that came rowing and trembling out of some secret place on sould of the steamer that was bearing hack to Boston to delegation that wont to the Charleston Convention, it had no come out because he must get vater and a And what followed? Was there pity in one-sout there. Furlages there was, but if was not have. He who had risked so much for his freedom pixen for it what none-sit is have begun to think of giving—was sent back to the bondage from which he in the start of the site of the principle of humaning to the the representatives of the principle of humaning to the the representatives of the principle of humaning to the the representatives of the principle of humaning to the the representatives of the principle of humaning to the the representatives of the principle of humaning to the the representatives of the principle of humaning to the the representatives of the principle of humaning to the three principle of humaning to the principle of humaning the many that the principle of humaning the many three principles and demonstrate when the principle of humaning the many three principles and demonstrate when the principle of humaning the many three principles and demonstrate the principle of humaning the many three principles and demonstrate the principles and demonstrate the principles and demonstrate the principles and the pr

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race, or when he cannot or knows not now to plean for himself.

But while these ever-securing facts of shavery, everrecurring in darker and movel in the recurring in darker and movel in the recurring in the state of the recurring in the state of the recurrence o

if wearight almost stame, confident that out of that its series of currupum, confident that out of that its series of currupum, confident that shall make a new reforming joint a ship that sailed but the other than the confident of the confident that shall that the other than a American waters. I remember a story of saules ship, in the year belay, a French ship set of the confident that the confident with a crew of twenty-two me and a cargo of slaves fastened down under, the hardle. She had not been out many days when prisong through the heat of the tropics, drey brisky the processor through the heat of the tropics, they brisky the confidence of the con

coming the slaves a terrible disease of the ewithin threatened to make them all worthless, and
physician of the slap, moved perhaps by pity,
the 'starding meet in the fear of fosing the pretage of the syrong directled the fear of fosing the pretage of the syrong directled the fear of fosing the pretage of the syrong directled and order that they might bree
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Speech of Rev. Beriah Green.

Thus, used no lace I shallow not your my proting the control to be speeches which have been until a noting BES Convention. It were through cognitives to which we have no lace Section sends according and near noting the section which we appear the comtrol to the complete section which we appear the comlete throughts at our fifthcase when we should may been throughted at mission in East a complete section of the firm that the control to the section of the complete section. We get the following the complete section of the complete section. We get the following the complete section of the complete section. We get the following the complete section of the complete sect

manipus or that we we could now appear must be a compared to the popular section of the compared to the popular section of the compared to the

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recesses of our consciousness.

Now, then, you will permit me, in the few suggestions I am making, to be free, and to speak without combarrassment. Those laws, as a matter of course, are to be regarded characteristically—that is, as laws. They involve a sense of disligation; it will be a sense of the course, are to be regarded characteristically—that is, as laws, the course of the course, and the course of the course of the course of the course, and the course of the course

most grantfully, to their beneficeut demands.

Now, in this consists all true orthodoxy, all genume faith. Our presence in this world is simply and solely to translate these construentic ideas. these original laws, into veritable history. That is one or to permit mass here; a beneficial consists ample moment to be diverted. Faith consists simply in recognizing those laws, under here appropriate character, and in adjusting ourselve to their demands. For those laws reveal themselves to me in sovereign style. Each of them proclaims it own existence in the disputs of our being much as according to the old Mosa for them proclaims it own existence in the disputs of our being much as according to the old Mosa for them proclaims for the contract of the contract of the great Being who sent yet forth, if they would have you tell the name of the God lim whom you confide, that "I am which I am! So, each of these constructive, fundamental laws our being proclaims itself in the depths of our nature authoritatively." I am what I am!

All the proclaims itself in the depths of our nature authoritatively. I am what I am!

be awful Justice, Order and Truth.

Now, then, you know very well, It ope, what is the natural relation which subsists between what may be described, out to one hand as spiritual, and that which may be described on the record of the start of the start

do most extractly, and receively, than somminy as Nor, then, with regard to this great problem is historicly. My write says that when ahe hears the any of our fellows are infilied, she conceives beforming a good opinion of them (applause); for it is because a finalisable to describe those men, who as trast to their own naturely the men that some are do proved to their to regarding that may of their fellow who may be so stigmarized are cutilly do their good primary in the some are do considered to the some and the some probability of the some constaint an absorbing or reinning to subscribe to this or that statement and to care at viril, therework to whe characters on ontin takes to ware hearts any confussion of faith, any formula in leftly assisted any formulation of the subscribe and the concrete, in redshing to embod the abstract in the concrete, in reliang to define the service of the control of the control of the subscribe and the control of the control of the subscribe and the subscribe and the control of the subscribe and the subscribe and the control of the subscribe and t

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Which the slave was entitled to supplied. Took could be otherwised. Our nature is a unit, We at a large of the country of the

out of the fitness of things.

Now, what difference does it make whether I asso to man under us the titled by had man or as indicated by myself? It is human nature which mak bin a man, it is human nature which makes mean. It is home a nature which lies at the basis becomes of all the descendants of Adam. The

set. It is the which we are it is dis that we are ever we cannot be taken to take him to take the control of th

come from these departure.

On Rillows rounking loud cries than its contracted. They go to the South, and it gives an existed at large go to the South, and it gives are useful ender for. The South assessing to to toping what may have be more. In some cases they say they do not whose party they have been connected, and they are town the North and so the familier them, whip them, and put ropes and king not because they are bounded as the south over the first that are of the Veen Reign of Terror, "What—as they are founded to the south of the say they are founded to the second over the first that are of the Veen Reign of Terror," What—as the south of the South of

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hat they are worth (appliance). The Positiness—I chink you will see the will sto belt our anniverse. "or wivelege of listening to make a special vivilege of listening to make a special ratio—to know who we are what we human rights, and what are our labelled and to fool—the great work and development and it has been a see "or with the see and to fool—the great work and development and it has been a see "or with the see a see

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